Nigeria's Resource Wars

SERIES IN WORLD HISTORY

Summary

'Nigeria's Resource Wars' reflects on the diversity of conflicts over access to, and allocation of, resources in Nigeria. From the devastating effects of crude oil exploration in the Niger Delta to desertification caused by climate change, and illegal gold mining in Zamfara, to mention a few, Nigeria faces new dimensions of resource-related struggles. The ravaging effects of these resource conflicts between crop farmers and Fulani herders in Nigeria's Middlebelt and states across Southern Nigeria call for urgent scholarly interventions; with the Fulani cattle breeders' onslaught altering the histories of many Nigerian families through deaths, loss of homes and investments, and permanent physical incapacity. Currently, there is an almost total breakdown of interethnic relations, with political commentators acknowledging that Nigeria has never been so divided as it presently is in its history. The struggles have now degenerated into kidnaps, armed robbery, and incessant targeted and random killings across the country; compounding the already complex problem of insecurity in Nigeria.

The chapters in this volume engage with these issues, presenting the different arguments on resource conflicts in Nigeria. They draw insights from similar conflicts in Nigeria's colonial/post-independence past and events from around the world to proffer possible solutions to resource-related confrontations in Africa. By offering a collection of different intellectual perspectives on resource conflicts in Nigeria, this volume will be an important reference material for understanding the diversity of thought patterns that underpin the struggle and policy approaches

towards resolving conflict situations in Africa. This volume will be of considerable interest to scholars of Africa, researchers in the humanities, social sciences, and conflict studies, and policymakers interested in understanding the resource crisis in Africa.



About the editor

Egodi Uchendu is Professor of History at the University of Nigeria, Nsukka. She has worked as a researcher in the U.S. and several locations in Europe since 2001; funded by the Fulbright, AvH (Germany), A. G. Leventis Foundation and others. Her research revolves around women in conflict situations, men and masculinities and their relation to women, African historiography, and emerging Muslim communities in Eastern Nigeria. Her publications include Islam in the Niger Delta, 1890-2017: A Synthesis of the Accounts of Indigenes and Migrants (2018), Dawn for Islam in Eastern Nigeria: A History of the Arrival of Islam in Igboland (2011), and Women and Conflict in the Nigerian Civil War (2007). Among her edited works are Masculinities in Contemporary Africa (2008). New Face of Islam in Eastern Nigeria and the Lake Chad Basin: Essays in Honour of Simon Ottenberg (2012), and, with other scholars, Perspectives on Leadership in Africa (2010) and Studies in Igbo History (2016). A former editor of the Journal of the Historical Society of Nigeria (2014-2018), she currently directs the Centre for Policy Studies and Research, leads the African Humanities Research and Development Circle (AHRDC), is on the editorial team of History in Africa and is a collaborative member of the Centre of African Studies at the University of Cambridge. For more information, visit www.egodiuchendu.com.

October 2020 | Hardback 236x160mm | 900 Pages | ISBN: 978-1-62273-831-1 SUBJECTS Political History, Economic Geography, Human Geography VIEW/ORDER ONLINE AT *vernonpress.com/book/892*

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